



# FOOD VENDOR APPLICATION

**North Central WI Antique Steam & Gas Engine Club, Inc**

**ATT: Jason Drabek**

**PO Box 272, Edgar, WI 54426**

**PH: 715-297-7810**

**Email: maplesap4u@gmail.com**

**DUE DATE: March 1, 2023**

Vendor Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**NOTE: This is an application for space, not an offer of contract.**

**APPLICATION DOES NOT GUARANTEE SPACE.**

**IMPORTANT: A photo of your food vendor unit or stand **must** accompany this application. If not available, a brochure, catalog or detailed description can be used.**

**Do you have a Trailer \_\_\_\_\_ Tent \_\_\_\_\_ Other \_\_\_\_\_**

***Front Footage:* \_\_\_\_\_ *Depth:* \_\_\_\_\_**

**Size of space must include all tie-downs: overhang: hitches: etc.**

**ITEMS SOLD: Please list all specific products or menu items to be sold, promoted, displayed or given away to be approved for the event. You may attach extra sheet if needed.**


**Signature:** I understand that this form is an application for space only, and is neither a commitment by the applicant, nor an offer by the North Central WI Antique Steam & Gas Engine Club, Inc to rent space. I certify that all information contained in the application to be true to the best of my knowledge.

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Print Name Title